

For Commission
use only

data entry _____
proofread _____
follow-up _____

STATE OF MAINE
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES
Mail: 135 State House Station, Augusta, Maine 04333-0135
Office: 242 State Street, Augusta, Maine
Tel: (207) 287-4179 Fax: (207) 287-6775
Website: www.maine.gov/ethics
Electronic Filing: www.maine.campaignfinance.com

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MAY - 2 2006

COMMISSION ON GOVERNMENTAL ETHICS
ELECTION PRACTICES-AUGUSTA, ME

2006 CAMPAIGN FINANCE REPORT
MAINE CLEAN ELECTION ACT
GUBERNATORIAL CANDIDATES

(Please Complete ALL Entries)

Name of CANDIDATE Patricia LaMarche
Mailing address P.O. Box 101
City, zip code Yarmouth 04096
Telephone number 847-3134 Fax — E-mail PatLaMarche@hotmail.com
Office Sought Governor District Number —

CHECK IF CHANGED
SINCE PREVIOUS
REPORT ☐

Name of TREASURER Theresa M. Savage
Mailing address P.O. Box 5007
City, zip code Augusta 04332
Telephone number 547-3654 Fax — E-mail TeeSav48@aol.com

CHECK IF CHANGED
SINCE PREVIOUS
REPORT ☐

Type of Report

Due Date

Dates of Reporting Period

- | | | |
|--|--------------------|--|
| <input checked="" type="checkbox"/> 42-Day Pre-Primary | May 2, 2006 | End of last report (if any) - April 25, 2006 |
| <input type="checkbox"/> 6-Day Pre-Primary | June 7, 2006 | April 26, 2006 - June 1, 2006 |
| <input type="checkbox"/> 42-Day Post-Primary | July 25, 2006 | June 2, 2006 - July 18, 2006 |
| <input type="checkbox"/> 42-Day Pre-General | September 26, 2006 | July 19, 2006 - September 19, 2006 |
| <input type="checkbox"/> 6-Day Pre-General | November 1, 2006 | September 20, 2006 - October 26, 2006 |
| <input type="checkbox"/> 42-Day Post-General | December 19, 2006 | October 27, 2006 - December 12, 2006 |

☐ Amendment to: _____

☐ Other (specify): _____

☒ Check if campaign had no activity for the reporting period (no other pages are required)

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT AND COMPLETE.

Theresa M. Savage 5/1/06
Treasurer's Signature Date

Pat LaMarche May 2006
Candidate's Signature Date

Patricia LaMarche
CANDIDATE'S FULL NAME

5/1/06
DATE SUBMITTED

**SCHEDULE F
SUMMARY SECTION
(MAINE CLEAN ELECTION ACT CANDIDATES)**

This page is required for all candidates except those checking the no-activity box on the cover page of the report. The cash balance on line 6 must match the cash balance in the campaign's bank account as of the last day of this reporting period.

CASH ACTIVITY

1. CASH BALANCE FROM LAST REPORT (if any)

\$ 6.65

2. MAINE CLEAN ELECTION ACT FUNDS RECEIVED THIS PERIOD (see payment letter)

+

3. SALE OF CAMPAIGN PROPERTY THIS PERIOD (Schedule E, Part II)

+

4. OTHER CASH RECEIPTS THIS PERIOD (interest, etc.)

+

5. MINUS TOTAL EXPENDITURES THIS PERIOD (total of all Schedule B pages)

-

6. CASH BALANCE AT CLOSE OF PERIOD (lines 1 + 2 + 3 + 4 - 5)

= \$ 6.65

7. CASH NOT AUTHORIZED TO SPEND (see payment letter)

8. CASH AUTHORIZED TO SPEND (line 6 - 7)

OTHER ACTIVITY THIS REPORTING PERIOD

9. TOTAL UNPAID DEBTS AT CLOSE OF PERIOD (total all Schedule D pages)